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Historical . .

❁ Directory ❁

— of —

 **PRESBYTERIAN
CHURCHES.**

Under the Care of

G. W. H. Smith, S. S.

Residence:

320 South Ave.

Hillsboro, O.

Highland Co.



FOREWORD

For many years the five rural Presbyterian Churches described in this booklet held a prominent place in the religious life of a large segment of the population in the communities where they were located. They were served by a pastor who resided in Hillsboro, and later in Belfast.

Of recent years membership has steadily declined. This appears to have been the result of changing population patterns that have removed many Presbyterians to urban areas.

Remaining with decreased congregations, without a pastor at this time, are Belfast, Marshall, and New Market, where the Sunday school superintendents are Ernest Williamson, Virginia Dick, and Martha Fawley, respectively. The New Petersburg congregation dissolved in the 1930's and the church property was sold to the Landmark Company. A feed mill now occupies the building. The Bethel congregation disbanded in 1963.

Among the families that made up the congregation of the Bethel Church in the last several decades were the following: Alexander, Baker, Burris, Forsythe, Hook, Igo, Kinzer, Lyle, Mahanes, Morgan, Nace, Remley, Scott, Shaw, Steele, Temple, and others.

This reprint of a rare copy printed in 1898, that was found in the personal effects of an elderly Belfast resident, is being produced, with added index, to preserve some of the history of these old churches.

Glenn L. Hook
Georgetown, Ohio
June 1, 1976

Glenn L. Hook

*RI, Sunset Blvd.
45121*

Temple's &

Zona Dale Forbes

0211-77

**MAR
SHALL**

BELFAST

**Church
Direct-
ory**

BETHEL

NEW PETERSBURG

**NEW
MARKET**

Presbyterian Churches

G. W. H. Smith S. S., Pastor.

Residence, 320 South Avenue, Hillsboro, Ohio.



REV. G. W. H. SMITH

Was born at Polk, Ashland County, Ohio, May 30, 1850. Began teaching school in his 15th year; not having the advantage of means to educate himself, he would teach winters and attend Academy during the summers and fall, struggling along and rising in the profession. He taught his last school as Superintendent of schools. Graduated at Heidberg University, June, 1876. Also Graduated from the Theological Seminary of the same University, and was Licensed and Ordained to the Gospel Ministry August 20th, 1876; served his first charge near

Xenia, Ohio, Caesar Creek, for 8 years. Accepted a call to 1st. Reformed Church of Lancaster, remaining there for 10 years, then accepting a call to Highland charge, serving for three years, and in April, 1897, became a member of the Chillicothe Presbytery, accepting a call as S. S. to the charges named in this book. Adding to the present congregations 253 members the first year of his Ministry. Rev. Smith has received into the church 2,218 members, preached 4,841 sermons, solemnized 671 weddings, conducted 1,184 funerals and organized 29 Y. P. S. C. E. Societies, has 500 members and 45 baptized children, 466 Sunday School scholars, 44 teachers and 354 C. E. under his care in the present charges.

Pastorial.



A word to you, dear believer and fellow laborer in the Master's work. We have been permitted to enter upon the year 1898 with the work God has given us as a church to do. We submit the following list of committees with a directory of the church membership and trust that our effort to systematize our church work may meet with a hearty approbation at your hands, and that pastor and membership may enjoy the blessing of God in the trust we hold. To this end we must earnestly solicit the hearty cooperation of each of our membership in the building up of the children of God in the faith, and in extending the blessed influence of the gospel to many who are yet without the Christian hope.

Let one and all pray as though everything depended upon God, and work as though everything depended on man. But may God give us the increase for His own name's sake.

YOUR PASTOR.



How Can We Help Our Pastor?

The pastor must depend largely upon his people. Fire and fervor in preaching are quickened by an earnest congregation. The pastor's general influence, too, may be made more or

less effective, by the members of his flock. Hence the above question, to which we outline the reply as follows:

1. Love, appreciate and pray for him.
2. Speak of him, truly indeed but worthily.
3. Let the pew, like the pulpit, be punctual and regular.
4. Let us listen earnestly and prayerfully while the pastor preaches. Good preaching is wonderfully helped by good hearing,
5. Talk freely and frequently with the minister regarding the great themes of his sermons and of religion.
6. Invite the people to church, and make them feel thoroughly at home when they come. *A drawing congregation* is stronger than a "drawing preacher."
7. Keep all dues promptly paid. Be the pastor ever so unselfish, injustice hurts him, and imposes a burden.
8. Above all, let our daily lives be noble commentaries upon the Gospel which our pastor proclaims.



How Can We Prosper?

Personal prosperity should be sought because by it we build up character and can better advance the kingdom of Christ. But how can we be surest to thrive? Since mind and motive are most important factors, we begin with spirit-

ual essentials. and name the industrial afterward.

1. *Live a humble, consistent Christian life* A teachable, spiritual mind, walking humbly with God, is best fitted for insight, prudence and action.

2. *Keep the Lord's Day holy* Waking, religious rest, keeps up the tone of mind, invigorates the judgment and renews the bodily strength.

3. *Attend the mid week prayer meeting.* For it is a bulwark against an overweight of care. Active business is promoted by so safe and refreshing a let up in the midst of the six working days.

4. *Be regular in family and personal devotions* Thus to keep the affections and motives well balanced is a protection against those misjudgements, notions and mere conceits which are so disastrous to business.

5. *Work, but do not over work.* Be busy, but but never hurry. Energy of will and nerve and muscle must be wrought into every prosperous enterprise.

6. *Think.* One thought may be worth a hundred blows. It is the mind that manages, and finally wins or loses.

7. *Watch the important littles.* A small waste may consume the narrow margin between profit and loss. To attend to important trifles is high

art. But to spend time upon unimportant trifles is "fussiness."

8. *Promise only with great care to fulfill* A promise kept is a credit and a source of strength. A promise forgotten, neglected or broken, is a weakness and a damage, as well as a wrong.

9. *Be careful of debts and Credits.* Watch the maturity of claims. Pay promptly and collect carefully. Always thank a creditor for notice, but settle without waiting for it. Do not allow a debtor to slip along without due but courteous notice.

10. *Closely watch your cash and all other assets.* Let value not leak out in dribblets by folly or neglect. Repairs and paint and cash account are good preservatives,

11. *Give systematically* To give one tenth of income, thoughtfully and conscientiously, fosters prosperity, through divine blessing, by promoting the habit of watchfulness, and a sober, healthful frame of mind.

PRESBYTERIAN CHURCHES

Under The Pastorate Care of

G. W. H. SMITH, S. S.

320 South Avenue,

Hillsboro, Ohio.

Pastorate began May 1, 1897.

Sessions.

BELFAST.

ELDERS.

A. Hurst, Dr. J. A. Glasgow, Warren Kelly.

DEACONS.

Wm. B. Cochran, Sam'l. Storer,
R. S. Hamilton.

SUB-DEACONS.

Enos. Tannehill, Enos Vanzant,
Wm. Williamson.

MARSHALL.

ELDERS.

Eli Templin, T. H. Dick, Daniel Williams.

DEACONS.

Quinton Dick, Alvin Smith.

NEW MARKET.

ELDERS.

Lewis A. Purdy, Robt. L. Purdy, Wm. Purdy,
Chas. Brognard, Wm. E. Gailey.

DEACONS.

J. D. VanWinkle, Chas. C. Muhlbach
Wm. E. Gall, George Brognard.
Robt. J. Purdy, Granvill Robinson.

NEW PETERSBURG.

ELDERS.

Andrew N. Long, Robt. McMullen,
James Parshall, John Lyle.

DEACONS.

S. L. Wheaton, John McMullen J. N. Strain.
Fred Brown, Fred Gendlesperger.

BETHEL.

ELDERS.

Wm. A. Shelton, John Lyle Jos. Bridge,

DEACONS.

McA. Forcyth, Colfar Walker.

Appointments For Preaching

— IN THE —

Presbyterian Churches.

G. W. B. Smith, Pastor.



BETHEL, Sat. Eve. 7:30 p. m. Sunday, 9 a. m.
 NEW MARKET, Same day at 11 a. m.
 BELFAST, Same day, 3 p. m.

On the following Days

May	8	22		Nov.	6	20	
June	5	19		Dec.	4	18	
July	3	17	31	Jan.	1	15	29
Aug.	14	28		Feb.	12	26	
Sept.	11	25		March	12	26	
Oct.	9	23		April	9	23	

MARSHALL. Sunday, 10:30 a. m.
 NEW PETERSBURG, Same day, 3 p. m.

On the following Days.

May	1	15	29	Nov.	13	27	
June	12	26		Dec.	11	25	
July	10	24		Jan.	8	22	
Aug.	7	21		Feb.	5	19	
Sept.	4	18		March	5	19	
Oct.	2	16	30	April	2	16	30

Regular meetings of the sessions, 1st sabbath of Preaching in each month, at which time the doors of the church will be opened for reception

of members, and to transact all other needful business.

You and your friends are invited to be present at all the preaching services,



Conditions of Membership.

1. Faith in the Lord Jesus Christ.
2. Faith in the Doctrine of the Bible.
3. Belief that the Doctrine of the the Old and New Testament are embodied in the CONFES-
SION OF FAITH AND

The Shorter Catechism.

4th, To attend public worship stately to make use of the means of Grace. The Holy Sacra-
ment and to contribute regularly to the needs of the church, and the support of the Pastor.

“Blessed are they that hear the words of the Lord and keep it.” Luke, 2, 28.

“This do in Remeberance of me.” Jesus.

N. B.--1. All appointments will be regular and filled by Pastor, except in case of funerals, sickness, or during the time of revival work, when all appointments will be canceled, except at point of revival work.



Our Financial System.

All of our current expenses are paid out of one fund. This is raised by each member or

family subscribing a certain sum to be paid each week, month, or quarter, as the case may be.

Payment is made by enclosing the amount in envelopes provided for that purpose, with the name and amount written thereon, and dropped into the collection plate.

An accurate account is kept of each Sunday's collection, and after the close of each quarter a statement is sent to each member in arrears, when prompt payment is expected.

Special collections are taken on communion occasions for benevolence, and as much is appropriated from the current expense fund for such purposes as can be.

The cause of Home Missions is provided for by the Women's Missionary Society. The Ladies' Aid Society use their funds for charitable and special church purposes.

After the ringing of the second bell all vacant "sittings" are at the disposal of the ushers. We always have room for strangers, and the friends of our congregation. Our members with whom they are seated will show every courtesy, and make them welcome.

Services will begin prompt and on time. Close prompt and on time.



Committee Work, 1898.

The plan adopted is as follows :

1st. That the committee shall be under the

oversight and direction of an Executive committee of the session.

2d. That the committee shall be executive, and charged with the duty of seeing that the work to which they are assigned is done, by themselves and such members of the congregation as they may elect.

3d. That the committee shall meet on the call of their respective chairman on the executive committee.

In accordance with this plan the following sketch and plan of committees is given, viz:



BELFAST CHURCH.

Belfast church was organized about 1835, Rev. John Forbush S. S. one-fourth time. The families were D. Matthews, James Storer, Stacy Storer, Wm. Storer, J. W. Blair. The meeting was first held in the house of James Storer. In 1842 a log church was built at the turn of the pike north of Belfast. The church was strong in faith, yet never strong in numbers. Struggling on ever hoping for greater blessings, oft left without pastor or supply. Was honored in 1844 with a meeting of Presbytery, J. W. Eastman, Moderator. David Matthews 1836, Jos. Blair 1843, James Manning 1844, represented the church in the early Presbyteries. A. Hurst represented church twenty-four times in Preby-

tery. The church was a great loser in the death of Elder Wm. Storer, in the seventies. The good brother remembered the church with a fine annuity, besides his many friends. This monument of faith surely was a mark of the highest distinction in christian life. The longest pastorate was that of J, G. Galbreath from 1879 to 1888. The many pastorates were attended with much attention, if not eminently successful in numbers. The church now numbers 92 and 9 baptized children, and a Sunday School of 101, and a prosperous Y. P. S. C. E. The past year was marked as the revival year, and has more than doubled the membership. The church in all her departments is strong, and pastor and people are encouraged.

COMMITTEES.

EXECUTIVE COMMITTEE.

Warren Kelley, Dr. J. A. Glasgow.

RELIGIOUS SERVICE.

Wm. B. Cochran, Henry Webster,
Geo. Hastings.

MUSIC.

Wm. Williamson, Enos Tannehill,
Mrs. Judith Glasgow, Mrs. Edgar Williamson,
Mrs. Cochran.

COMMITTEE ON SICK.

Enos Tannehill, Jos. Swarner,
Frank Storer.

COMMITTEE ON CHARITY.

Dr. T. W. Roberts, Dr. J. A. Glasgow,
Edgar Williamson.

COMMITTEE ON FUNERALS.

S. M. Storer, Chas. McCullough,
R. S. Hamilton,

COMMITTEE ON S. S. AND C. E.

Warren Kelley, Supt. G. W. H. Smith, Pastor,
and Officers and Teachers of S. S. and C. E.

TEACHERS.

Dr. J. A. Glasgow, W. B. Cochran,
Mrs. Cochran, Mrs. Glasgow,
Mrs. Hastings, Miss Ella Murphy,
Warren Kelley, Miss Minnie Vance.

MEMBERSHIP DIRECTORY.

If omissions or errors should occur all proper corrections will be made in subsequent issues.

<i>Cochran, W. B.</i>	<i>Cochran, Mrs W. B</i>
<i>Cochran, Miss C. J.</i>	<i>Cochran, Miss C. E.</i>
<i>Duncan, J F</i>	<i>Duncan, Mrs J F</i>
<i>Frazer, Mrs. J. F</i>	<i>Frazer, Jane</i>
<i>Gillespie, Alexander</i>	<i>Gillespie. Mrs Alexander</i>
<i>Gillespie, Samuel</i>	<i>Glasgow, Dr J. A.</i>
<i>Glasgow, Mrs. J. A.</i>	<i>Hurst, Abram</i>
<i>Hurst, Mrs. M.</i>	<i>Hurst J. W.</i>
<i>Hamilton, R. S.</i>	<i>Hamilton, Mrs. R. S.</i>
<i>Hastings, Mrs. Annie</i>	<i>Higgins, T</i>
<i>Kelley Warren L.</i>	<i>Kelley, Florence F</i>
<i>McClelland, Mrs.</i>	<i>McClelland, Mollie</i>
<i>Miligan, Mrs. Ella</i>	<i>McNeal Chas. F.</i>
<i>Storer, Mrs Nora</i>	<i>Storer, Mrs. C. J</i>
<i>Storer, S M.</i>	<i>Storer, Mrs. Ellen</i>

<i>Storer, J. S.</i>	<i>Storer, Mrs. Lucian</i>
<i>Storer, Elmer</i>	<i>Storer, Bell</i>
<i>Sweeney, T. W.</i>	<i>Sweeney, J. W.</i>
<i>Sweeney, Mrs. S. M.</i>	<i>Thompson, Daniel</i>
<i>Thompson, Mrs. Daniel</i>	<i>Williamson, Mrs. N.</i>
<i>Williamson, Edgar</i>	<i>Williamson, Wm</i>
<i>Wisecup, George</i>	<i>Wisecup, Mrs. Jane</i>
<i>Wisecup, Frank</i>	<i>Wisecup, Stacy</i>
<i>Wisecup, Mrs. Mary</i>	<i>Wisecup, Mrs. Ellen</i>

The following members were received under the pastorate of G. W. H. Smith :

<i>Frazer, Samuel</i>	<i>Fruzer, Berchard</i>
<i>Hastings, Geo. T.</i>	<i>Johnston, Myrtle</i>
<i>Kelley, Walter C.</i>	<i>Kelley, Madge M.</i>
<i>Kelley, C. R.</i>	<i>Kelley, Sarah</i>
<i>Kelley, Margaret</i>	<i>McCullough, Robert</i>
<i>McCullough, Charley</i>	<i>McCullough Icy</i>
<i>McCann, Armstead</i>	<i>McCann, Florence</i>
<i>McCann, John</i>	<i>McCann, Ann Bell</i>
<i>McNeal, Annie</i>	<i>Milligan Cecil</i>
<i>Murphy Ella</i>	<i>Roberts, Dr. T. W.</i>
<i>Roberts, Minnie</i>	<i>Storer, Edwin H.</i>
<i>Storer, Limla</i>	<i>Storer, Mrs. Ann</i>
<i>Storer, Mrs. Hardie</i>	<i>Storer, Etta</i>
<i>Storer, Frank</i>	<i>Storer, Bell</i>
<i>Storer, Roda C.</i>	<i>Storer, Samuel</i>
<i>Swanger, Joseph</i>	<i>Swanger, Boyd F.</i>
<i>Trout, Mary O.</i>	<i>Tannehill, Enos</i>
<i>Tannehill, Margaret</i>	<i>Tannehill, Harley</i>
<i>Webster, Henry</i>	<i>Webster, Sarah J.</i>
<i>Wisecup, Homer</i>	<i>Wisecup, Lester</i>
<i>Wisecup, Elisha B.</i>	<i>Williamson, Mrs. Edgar</i>
<i>Vanzant, Enos</i>	<i>Vanzant, Lizzie</i>

BAPTIZED.

<i>McNeal, Victor</i>	<i>McNeal Matthew</i>
<i>McCullough, Willie</i>	<i>Storer, Eva Williard</i>

MARSHALL CHURCH.

This old and reliable standard bearer of "the faith once delivered to the saints" deserves a note in history. Her early families of the community were Presbyterians.

The church was organized in 1851, and worshiped in a small building erected in 1836 for preaching purposes. The first pastor was Rev. Grand Girard. The first families of the church were Terah Templin, Cambell Dick, Sam'l Newell, Thos. Robinson, Andrew Johnston, Abram Graybil, Eli Templin, Ami Williams and Margaret Delaplain. Rev. John Forbush preached for the congregation three or four years prior to organization, also Dr. Thomas Steel every two weeks. Following the first pastorate of Mr. Grand Girard were those of A. Ledbetter; N. Williamson McNight Williamson, Johnston Lea, J. G. Galbreath. The small wooden church was supplanted by a fine brick structure, which now is the house of worship. The Presbytery has honored the congregation by meeting with them four times. The representative elders were Terah Templin, Cambell Dick, Eli Templin, T. H. Dick, Daniel Williams, Theopolas Williams and Thomas Robinson. The organization was united with Hillsboro as early as 1813, and elders were chosen to Prebytery, the first being Terah Templin. Mr. C. Dick in his earliest years, as early as 1807, held church

in his home, and many splendid meetings were held to the good of the community. The W. M. S. has been in the field for over 20 years, and is one of the best agencies of the church. Mrs. Ella Dick is President, Miss Emma Templin Secretary. The church numbers 101, baptized infants 7. The S. S. 68 with Alvin Smith Superintendent. There is a normal class of 55 in session now. The Y. P. S. C. E. numbers 41, and was organized in 1882, the second to organize in the State. The present pastorate began May, 1897. The church work is prosperous.

COMMITTEES.

EXECUTIVE COMMITTEE.

Eli Templin, T. H. Dick, Daniel Williams.

RELIGIOUS SERVICE.

Alvin Smith, Quinton Dick, Jos. Gilbert.

MUSIC.

Geo. Wise, Ella Dick, Hettie Keys,
Alvin Smith, Quinton Dick.
Minnie Wise, Organist.

COMMITTEE ON SICK.

T. H. Dick, Geo. Hiser, Theo. Williams.

COMMITTEE ON CHARITY.

Mrs. Daniel Williams, Mrs. Geo. Wise.

COMMITTEE ON FUNERALS.

Owen Dick, Loyal Dick, Thomas Taylor.

<i>Smith, Harry L</i>	<i>Smith, Elna</i>
<i>Smith, Herbert N.</i>	<i>Taylor, Thomas</i>
<i>Taylor, Ollie</i>	<i>Templin, Eli</i>
<i>Templin, Nancy N.</i>	<i>Templin, Emma L</i>
<i>Templin, Ida S</i>	<i>Vanzant, Alice</i>
<i>Vanzant, Burch N</i>	<i>Vanzant, Harry R.</i>
<i>Vanzant, Frunk E.</i>	<i>Vanzant, Starley O</i>
<i>Vanzant, Cyrus H.</i>	<i>Williams, Daniel</i>
<i>Williams, Mary</i>	<i>Williams, Elmer</i>
<i>Williams, Jennie T</i>	<i>Williams, Ruth</i>
<i>Williams, Theopholis W.</i>	<i>Williams, Emily J</i>
<i>Williams, Quinton D</i>	<i>Williams, Mary</i>
<i>Wise, George</i>	<i>Wise, Ann</i>
<i>Wise, Minnie</i>	<i>Wise, Lillie</i>
<i>Wise, Jessie</i>	
<i>Armentrout, G W.</i>	<i>Frump, D. L.</i>
<i>Frump, Ellen</i>	<i>Frump, Minnie B.</i>
<i>Glaze, Mary F</i>	<i>Glaze, Martha E.</i>
<i>Henry, George W.</i>	<i>Henry, Ella M.</i>
<i>McNulty, John K</i>	<i>McNulty, Mary M.</i>
<i>Reed, Alec.</i>	<i>Reed, James W.</i>
<i>Reed, Amanda M.</i>	<i>Reed, Ida</i>
	<i>Reed, Wortie</i>



History of New Market Presbyterian Church.

Too much for the New Market congregation can not be said about her early work and her patriotism during the war of 1812 and the late war of 1861, and now of the war with Spain. Loyalty to country, but much better loyalty to the true doctrines of the church has been her standard. When the schism of 1805 came she

most royally withstood all the pressure, and came from the conflict better than when she entered. New Market Presbyterian Church was organized and recognized by the Washington Kentucky Presbytery, October 10th, 1800. Rev. Richard McNemar the retiring moderator and the commissioner to General Assembly, was instructed to supply New Market one-fourth of his time for one year. Rev. John E. Finley was also employed one Sabbath at New Market in 1800, October, 6—8. Thus New Market had the honor of having for their ministers the first Moderators of the Presbytery, Rev. Finley having been the first. The congregation met in cabins and in open air for several years until a school house was supplied. Rev. Nicholas Pitenger supplied the church as early as 1807. The families of the church were J. M. Murry, John Hunter, James Morrow, Robert and Thomas Hunter, Wm. Purdy, Samuel Lemon, Thos. Barrett. The church was represented in Presbytery at Rocky Spring, April 7th, 1813, by John Davidson. Elder James Murry from 1813 to 1820, Robert Smith 1821, and John Emery in 1822. From this on to present, 68 times, by twelve representative men. New Market has always been very careful to send her elders to Presbytery repeatedly, as often as sixteen times, which was the case of Thomas F. Purdy. Sabbath School was begun at the organization

of the church in 1800. The first church building was a brick house, built in 1840, which in later years was torn down and enlarged, and is the house now occupied by the church. The church is in a very flourishing condition. Many of the oldest ministers have served this people, and great reverence is held sacred, to their memory. The trials incident to church work have been many, yet with all we have kept the faith and striving to serve the master.

The church at present numbers 107 members, 6 infants batized, a Sunday School of 120 scholars, manned with 9 teachers, led by J. D. VanWinkle, Superintendent. The Y. P. S. C. E. is a prosperous society of young people numbering 55, with Miss Fannie McClintock President. The last year's work under the present pastorate has been encouraging, and Pastor and people are in harmony and the work is a success, as the following committees will show :

COMMITTEES.

EXECUTIVE COMMITTEE.

Lewis A. Purdy, W. E. Gailey, Chas. Brognard.

RELIGIOUS SERVICE.

C. C. Muhlbach, Robt. J. Purdy, Robt. L. Purdy.

MUSIC.

Edith Letherman,	Carrie Muhlbach,
Blangie Wilkin,	Geo. Brognard,
Fannie McClintock,	Mrs. Letherman,
C. C. Muhlbach.	

COMMITTEE ON SICK.

Dr. Letherman, J. D. VanWinkle,
Sallie Purdy, Lizzie Gall,
Mrs. Frank Robinson.

COMMITTEE ON CHARITY.

Sallie Purdy, Dora Jonte, Lizzie Gall,
Annie Wilkin, Pearl Vance.

COMMITTEE ON FUNERALS.

Reuben Fawley, Walter Purdy, John Eyler,
Frank Robinson, Wm. Gall, John Dick.

COMMITTEE ON S. S. AND C. E.

J. D. VanWinkle, Supt. C. C. Muhlbach,
G. W. H. Smith,
and Officers and Teachers of S. S. and C. E.

TEACHERS.

C. C. Muhlbach, Robert J. Purdy,
Mrs. Letherman, Elnore Nesbit,
Martha Purdy, J. D. VanWinkle,
Mary Jane Robinson, Annie Wilkin,
Lizzie Gall, Sallie Purdy.

MEMBERSHIP DIRECTORY.

Brognard, Chas
Brognard, Geo
Brognard, Roy
Bell, Josephine
Custer, Stella
Catlin, Lulu
Cook, J. E. W.
Cook, Basil
Dick, John

Brognard, Margaret
Brognard, Venie
Booth, Alta
Custer, Sarah
Catlin, Bertie
Catlin, ———
Cook, Harriet
Cook, Freda
Duckwall, L. A.

<i>Eyler, Minerva</i>	<i>Eyler, Viola</i>
<i>Eyler, Florence</i>	<i>Eyler, Jane</i>
<i>Eyler, Hattie</i>	<i>Eyler, John</i>
<i>Eyler, George</i>	<i>Eyler, Annie</i>
<i>Fawley, Ruben</i>	<i>Fawley, Callie</i>
<i>Fawley, Lolo</i>	<i>Fawley, ——</i>
<i>Foust, Mary E</i>	<i>Griffith, Myrtle</i>
<i>Griffith, Hoyt</i>	<i>Gailey W. E.</i>
<i>Gailey, Maggie</i>	<i>Gailey, Ruth</i>
<i>Gall, Wm.</i>	<i>Gall, Leona</i>
<i>Gall, Lizzie M.</i>	<i>Gall, Sarah A</i>
<i>Hunter, Bell</i>	<i>Hunter, Josephine</i>
<i>Jonte, C. D.</i>	<i>Jonte, Dora</i>
<i>Lemon, Nora V.</i>	<i>Letherman, Dr J. W.</i>
<i>Letherman, Edith</i>	<i>Letherman, Ella</i>
<i>Lemon, Dora</i>	<i>Lemon, Frank</i>
<i>Muhlbach, C. C.</i>	<i>Muhlbach, Mrs. C. C</i>
<i>Muhlbach, Carrie</i>	<i>Muhlbach, Mattie</i>
<i>Murry, Grover</i>	<i>Morrow, Hannah</i>
<i>McConnaughey, Charley</i>	<i>McConnaughey, Leroy</i>
<i>McClintock, Fannie</i>	<i>McClintock, Ellen B.</i>
<i>McClintock, James</i>	<i>McClintock, Sarah E</i>
<i>McClintock, Geo</i>	<i>McConnaughey, Elmira</i>
<i>McConnaughey, Mary</i>	
<i>Murry, Elphy</i>	<i>Nesbit, Sarah</i>
<i>Nesbit, Ellen</i>	<i>Nesbit, Harriett</i>
<i>Nesbit, Lucinda</i>	<i>Nesbit, Henry</i>
<i>Nesbit, Jennie</i>	<i>Purdy, Robt L.</i>
<i>Purdy, Robt. J.</i>	<i>Purdy, Ruchel R</i>
<i>Purdy, Martha A.</i>	<i>Purdy, William</i>
<i>Purdy, Walter L.</i>	<i>Purdy, Mrs Walter L.</i>
<i>Purdy, Bertha</i>	<i>Purdy, Martha</i>
<i>Purdy, Mattie</i>	<i>Purdy, Ellen</i>
<i>Purdy, Blanch</i>	<i>Purdy, Lottie</i>
<i>Purdy, Sallie</i>	

Robinson, Granville
Robinson, Ephraim
Robinson, Emily J.
Sanders, Homer
Smith, Lura B.
Smith, Ethel A
Vance, Pearl
Van Winkle, J. D.
Van Winkle, Vernie
Wilkin Arabelle

Robinson, Ellen
Robinson, Mary J.
Sanders, Kale
Sanders, Rebecca
Smith, Adna A.
Smith Karl B
Vance, Lillie Lee
Van Winkle, Grace
Wilkin, Blangie
Wilkin, Anna J



NEW PETERSBURG CHURCH.

New Petersburg while in new dress made her appearance in a new roll, October 12th, 1880, with 45 members. Allen Strain and C. F. Wise were elected ruling elders. Rev. George B. Beecher was called as S. S. and continued until 1893. Rev. Norman Jones S. S for one year, and in 1897, January 1st the present Pastorate began and during the same over 100 members have been received into the church, and a Y. P. S. C. E. was formed with 133 members, and a S. S. of 103, and a roll of members of 109 and 11 children baptised. Deaths and dismissals have kept the roll down, but the outlook is more hopeful than at any time in the Church's history, except possibly, in the early history of the Rocky Spring Church, which was organized about 1803 or 4. The Rev. James Hodge, a licentiate and missionary preaching for them. Rev. Nicholas Pittinger was the first regular

COMMITTEE ON SICK.

Maggie Beath, Cora Crispin, Kate Hudson,
John Coyner, Peter Hughey.

COMMITTEE ON S. S. AND C. E.

James Parshall, Supt. G. W. H. Smith,
and Officers and Teachers of S. S. and C. E.

TEACHERS.

John Coyner, Fred Brown,
Sadie Shivers, Ida Strain,
Emma Beath John McMullen,
G. W. H. Smith.

MEMBERSHIP DIRECTORY.

<i>Ault, Mrs. Henry M.</i>	<i>Ault, Emma</i>
<i>Ault, Annie</i>	<i>Arnett, Albert</i>
<i>Arnett, Frank</i>	<i>Armentrout, Lizzie</i>
<i>Beath, Mrs James</i>	<i>Beath, Maggie</i>
<i>Beath, Emma</i>	<i>Brown, Fred I.</i>
<i>Brown, Anna</i>	<i>Baldwin, Hulda A.</i>
<i>Baldwin, Addie</i>	<i>Baldwin, Martha</i>
<i>Beavers, Mrs</i>	<i>Blazer, Dollie</i>
<i>Blazer, Ella</i>	<i>Beets, Ida</i>
<i>Beets, Martha J.</i>	<i>Crispin, Mrs. James</i>
<i>Crispin, Cora</i>	<i>Crispin, Flora</i>
<i>Cowgill, Jennie B.</i>	<i>Coyner, D. S.</i>
<i>Clark, Mrs</i>	<i>Cunningham, Lizzie</i>
<i>Clay, Albert</i>	<i>Elliott, William</i>
<i>Elliott, Mrs Wm.</i>	<i>Elliott, Mrs. Harriett</i>
<i>Elliott, Hattie</i>	<i>Eubanks, F. M.</i>
<i>Eubanks, Annie E.</i>	<i>Finigan, Clara</i>
<i>Grimsley, Harry</i>	<i>Grimsley, Robert</i>
<i>Gendlesparger, Maggie</i>	<i>Gendlesparger, Fred</i>
<i>Gendlesparger, Anna</i>	<i>Gendlesparger, Mary A</i>

Gough, Lelia
Haunlin, Mrs
Hughey, Mary E
Long, A N
Long, Ethel G
Lyle, Mahala
McMullen, Robert
McMullen, Bessie B
McWilliams. ———
Mercer, Louisa
Mercer, Rosa
Patton, Clara
Pearce, Margaret
Pearce, Charley
Pearce Harry
Pearce, James
Pearce, Virgie
Pearce, Jane
Pearce Virginia
Pearce, Seymore
Parshall, Stuart
Shivers, Robert
Shivers, Sadie
Shivers, Clara
Stalker, Daniel
Sprunce, Anna
Strain, J N.
Strain, Starley J
Strain, Linley M
Strain, Mitchel
Taylor, William
Taylor, Daisy
Wheaton, S. M.
Worley, Ruth L.
Wise, Isabella
Woodard, Wm. W

Hudson, Kate V.
Hughey, Peter A.
Harrington, Leora
Long, Roxy
Lyle, John N
Lyle, Chester
McMullen, John
McWilliams, M J.
McMullen, Jane
Mercer, Cora
Mercer, ———
Patton, Mrs Charles
Pearce, Ned
Pearce, Rosa
Pearce, Frank
Pearce, Eliza
Pearce, Jacob W.
Pearce, Eliza
Pearce, Amanda
Parshall, James
Parshall, ———
Shivers, Ruth
Shivers, Ruth
Settie, Ora A.
Stalker, Mary E
Spence, Rosa
Strain, Mrs. J N
Strain, Ida L.
Strain, Martha
Snodgrass, Charley
Taylor, Libbie
Vanpelt, Myrtle
Wheaton, Maggie
Worley, Mrs Miller
Wise, Sarah A.
Woodard, Beatrice

BAPTISED

Hughey, Ruth Ella *Mercer.* ———
Herington, Don J. *Elliot,* ———



BETHEL PRESBYTERIAN CHURCH.

Bethel formerly was a tributary of Brushcreek Church. A log house was built as early as 1830 and a flourishing congregation was held. But later the Bethel Church was reorganized April, 1873, by Revs. McSurely and Williamson. John Lyle and Joseph Lyle were elected elders. Rev. Benj. Lea was S. S. until 1877, and in 1879 Rev. J. G. Galbreath became pastor, serving for nine years, and in 1889 M. M. Marshall was called and served for two years, Norman Jones for a year. The church was then supplied by students from Lane Seminary until May, 1897, when the present Pastorate began. The Church is making very advanced steps, purchasing Bibles and hymn books for the congregation, and has money raised to paint and paper the Church nicely. The S. S. is doing good work and the C. E. Society is greatly revived with 41 members, the S. S 74, and the Church 91, and 12 infants baptized. The work is encouraging as the following organization will show :

COMMITTEES.

EXECUTIVE COMMITTEE.

Wm. Shelton, Jos. Bridge, John Lyle.

RELIGIOUS SERVICE.

E. A. Walker, John Lyle, W. A. Shelton.

MUSIC.

Maggie Shaw, Iva Baker, Mellie Shaw.

Maggie Walker. Alva Lyle.

COMMITTEE ON CHARITY.

Mrs. Minerva Baker, Mrs. Macy Rotroff.

COMMITTEE ON SICK.

N. Mc Forsyth, Sam. Shaw, Chas. Young.

COMMITTEE ON FUNERALS.

Colfax Walker Edward Eyre, Philip Hook.

COMMITTEE ON S. S. AND C. E.

W. A. Shelton, Supt. G. W. H. Smith.

and Officers and Teachers of S. S. and C. E.

TEACHERS.

Joseph Bridge, W. A. Shelton.

Iva Baker, Charlie Young.

Elizabeth Shelton, Mellie Shaw.

MEMBERSHIP DIRECTORY.

Alezander, James S

Baker, Minerva

Baker, Iva

Baker, Geo

Bridge, Joseph

Bridge, Fddie

Borden, E. Sarah

Burris, Frank

Brooks, Bertha,

Eyre, Joseph

Baker, G. W.

Baker, Pracilla

Baker, Clara

Baker, Otoeva

Bridge, Adna E

Bridge, Annie

Burris, Mrs

Burris, Myrtle

Duncan, Catharine

Eyre, Dora

<i>Eyre, Edward</i>	<i>Eyre, Ida</i>
<i>Forcythe, Nelson M</i>	<i>Forcythe, Edna</i>
<i>Forcythe, Onu</i>	<i>Hook, Philip</i>
<i>Hook, Julia</i>	<i>Hook, Elma</i>
<i>Kinzer, John</i>	<i>Kineer, Elisabeth</i>
<i>Kinzer, Ledrew</i>	<i>Lyle, John R.</i>
<i>Lyle, Adaline</i>	<i>Lyle, Alva</i>
<i>Lyle, Orren</i>	<i>Lewis, Caroline</i>
<i>Lewis, Nora</i>	<i>Long, John A.</i>
<i>Long, Eva R.</i>	<i>Morgan, Thos. R</i>
<i>Martin, Julia</i>	<i>McClure, Lizzie</i>
<i>Rotroff, James</i>	<i>Rotroff, Sarah</i>
<i>Rotroff, Jonas</i>	<i>Rotroff, Macy</i>
<i>Rhodes, Jessie</i>	<i>Rhodes, Ollie</i>
<i>Shelton, Wm. A</i>	<i>Shelton, Elisabeth</i>
<i>Shelton, Ray</i>	<i>Shelton, Clyde</i>
<i>Scott, John</i>	<i>Scott, Ellen</i>
<i>Storer, Hamer Lee</i>	<i>Storer, Loretta C.</i>
<i>Shaw, John W</i>	<i>Shaw, Samuel</i>
<i>Shaw, Lizzie</i>	<i>Shaw, Charley</i>
<i>Shaw, Vernie</i>	<i>Shaw, Nellie</i>
<i>Shaw, Charley</i>	<i>Shaw, Mary</i>
<i>Shaw, Philip</i>	<i>Shaw, Leolo</i>
<i>Shaw, Maggie</i>	<i>Shaw, Miss</i>
<i>Srivers, Martha</i>	<i>Temple, Edward</i>
<i>Temple, John</i>	<i>Temple, Charlott.</i>
<i>Temple, Hamer</i>	<i>Temple, George</i>
<i>Walker, E. A</i>	<i>Walker, Hannah, J.</i>
<i>Walker, John N.</i>	<i>Walker, Elsie</i>
<i>Walker, Maggie</i>	<i>Walker, Linnie B.</i>
<i>Walker, Myrtle A.</i>	<i>Walker, Mary E.</i>
<i>Walker, Ida</i>	<i>Walker, Colfax</i>
<i>Walker, Rosa</i>	<i>Young, Thomas H</i>
<i>Young, Julia</i>	<i>Young, Charley</i>
<i>Young, Ira</i>	<i>Young, Jessie</i>
<i>Young, Lewis</i>	

NECROLOGY.

In memory to our dear and beloved ones we give space, as they are kindly calling us over the tide.

“Blessed are the dead that die in the Lord:”

Aull, Henry M.

Butters, Minnie

Baker, Pracilla

Grabill, Catharine

Sanders, Denis

Shaw, Jacob

Williamson, Armstead

Butters, Daniel L.

Baldwin, Martha

Cunningham, Mary

Storer, Talbott .

Sprunce, John W .

Van Winkie, Mrs J. D.

Woodard (infant.)

Williams, Joshua



SACRAMENTS.

The Sacrament of Baptism will be given whenever the applicant passes the Board of session. That may be at any Sabbath day service.

The Sacrament of the Lord's Supper will be administered at the following times, and on the named dates, at the respective churches.

COMMUNIONS

	<i>SUMMER</i>	<i>FALL</i>	<i>WINTER</i>
Bethel	June 5	Oct. 9	Dec. 18
New Market	June 19	Oct. 9	Jan. 1
Belfast	July 3	Oct. 23	Jan. 15
Marshall	June 26	Oct. 2	Feb. 5
New Petersburg	July 10	Oct. 16	Feb. 19

N. B.—Any departure from this order will be duly considered and timely notice given.

N. B.—Invariably on Saturday at 2 p. m. and Saturday evening at 7 or 7:30 p. m., every member is expected to be present at preparatory service, also at communion, and participate in these means of grace.



SUMMARY.

CHURCH MEMBERSHIP.

	Adults.	Infants.	S. S.	C. E.
Belfast	92	9	101	84
Marshall	101	7	68	41
New Market	107	6	120	55
New Petersburg	109	11	103	133
Bethel	91	12	74	41

The outlook for the church is good, never better. The standing in Presbytery is good, and before the public is exemplary.

The future of the charge is certainly encouraging. There is a chance for doubling the membership within the next five years. All that is needed is push, all push. Pray, all pray, and faith in God.

The missionary spirit is taking a new impetus and will be pushed to the front. The S. S. work is becoming a very potent factor in evangelizing the communities. The Y. P. S. C. E. is a wonderful lever to christianize the people, young and old.

Our officers are earnest and wide awake men and women, and with proper encouragement will do good work for the Master.

Our organizations are becoming more recognized and do better work in their respective spheres.

We are laying more stress upon organized work than ever before, and the result is being felt.

During the the present Pastorate we have preached 305 sermons, held 7 communions baptized and received into the church 238 members, buried 15, and made 718 pastoral visits.

Our unanimous call to continue is most gratifying to us, and we shall be more earnest than ever, trusting only in the power of Christ to win and to save.

By the end of the year each of the churches will have had such repairs as to make our church beautiful and pleasant.

We are supporting all the boards and hope to increase our benevolence.

Debt is no part of our work, "out of debt, out of danger."

Our S. S. continues at each place the twelve months. No freezing out or closing for repairs. Our Y. P. S. C. E. numbering 354 is a good omen that we are doing good christian work for Christ and the church.

Hoping that the directory with its history will meet with your approval, and asking your forbearance as to criticism, we will wish you a life of pleasure, mingled with happiness in this life and joy and peace in the world to come.

Your Pastor and servant,

G. W. H. SMITH.

MAY 30th, 1898.

ERRATA.

 Page 2, line 8 should read Heidelberg University.



BELFAST PRESBYTERIAN CHURCH

In the village of Belfast, Ohio. State
Route 785.



MARSHALL PRESBYTERIAN CHURCH

In the village of Marshall, Ohio. State
Route 124.



NEW MARKET

PRESBYTERIAN CHURCH

In the village of New Market, Ohio.
State Route 62.



BETHEL PRESBYTERIAN CHURCH

Pondlick Pike, near Hook-Morgan Road
Intersection, Concord Township, High-
land County, Ohio.

INDEX

- ADAIR: 26
 ALEXANDER: James S., 30
 APPOINTMENTS FOR PREACHING, 10
 AULT: Annie, 27; Emma, 27; Henry, 32
 Mrs. Henry M., 27
 ARMENTROUT: G. W., 20; Lizzie, 27
 ARNETT: Albert, 27; Frank, 27
 BAKER: George, 30; G. W., 30; Ira, 30;
 Iva, 30; Minerva, 30;
 Pracilla, 30
 BALDWIN: Addie, 27; Hilda A., 27;
 Martha, 27, 32
 BARRETT: Thos., 21
 BEATH: Emma, 27; Maggie, 27;
 Mrs. James, 27
 BEECHER: Rev. George B., 25
 BEETS: Ida, 27; Martha J., 27
 BELFAST: 8, 13
 BELL: Foster, 19; Joseph, 19;
 Josephine, 23; Lizzie, 19;
 Mary, 19; Pearl, 19
 BETHEL CHURCH: 9, 19
 BLAIR: Joseph, 13, J. W., 13
 BLAZER: Dolly, 26, 27; Ella, 27
~~EYLER: Anne, 24; Florence, 24;
 Hattie, 24; John, 23, 24;
 Viola, 24~~
 BLANGIE: Wilkin, 22
 BOOTH: Alta, 23
 BORDEN: Sarah E., 30
 BRIDGE: Adna E., 30; Annie, 30;
 Eddie, 30; Joseph, 9, 29, 30
 BROGUARD: Charles, 8, 22; George, 8,
 22, 23; Margaret, 23;
 Roy, 23; Venie, 23
 BROWN: Anna, 27; Fred, 9; Fred L., 26,
 27; Maggie, 27
 BROOKS: Bertha, 30
 BRUSH CREEK CHURCH, 29
 BURRIS: Mrs. Allie, 30; Frank, 30;
 Myrtle, 30
 BUTTERS: Allie G., 19; Dantel L. 32;
 D. M., 19; Ella, 19;
 Minnie, 32; Nettie L., 19
 CATLIN: Bertie, 23; Lulu, 23; _____, 23
 CHILLICOTHE PRESBYTERY, 3
 CLARK: Mrs., 27
 CLAY: Albert, 27
 COCHRAN: Miss C. E., 15; Miss C. J., 15;
 Mrs., 14, 15; Mrs. W.B., 15;
 William B., 8, 14, 15
 COMMITTEE WORK, 12, 13
 COMMUNIONS, 33
 CONDITION OF MEMBERSHIP, 10
 COOK: Basil, 23; Freda, 23; Harriet, 23;
 J. E. W., 23
 COYNER: D. S., 27; John, 27
 CRISPIN: Cora, 27; Flora, 27; Mrs. James, 27
 CAREY: Ene, 19
 COWGILL: Jennie B., 27
 CUNNINGHAM: Lizzie, 27; Mery, 32
 CUSTER: Sarah, 23; Stella, 23
 DAVIDSON: John, 21
 DELAPLAIN: Margaret, 17
 DICK: Annie, 19; Mr. C., 17; Mrs. C., 17;
 Cambell, 17; Dwight, 19; Ella, 18, 19;
 Mrs. Ella, 18; Ella M., 19;
 Herman, 19; John, 23; Loyal, 19;
 Owen, 18, 19; Pearl, 19; Quinton, 8,
 18, 19; T. H., 8, 18; Thomas, 19;
 Verna, 19; Wallace, 19
 DUCKWALL: L. A., 23
 DUNCAN: Catharine, 30; J.F., 15; Mrs. J.F., 15
 EASTMAN: J.W., 13
 ELLIOTT: Harriet, 27; Hattie, 27; William, 28;
 Mrs. Wm., 27; _____, 29
 EMERY: John, 21
 ERRATA: 35
 EUBANKS: Annie E., 27; F. M., 27
 EVANS: Alice J. 19; Hugh A., 19
 EYRE: Dora, 30; Edward, 30, 31; Ida, 31;
 Joseph, 30
 EYLER: Annie, 24; Florence, 24; George, 24;
 Hattie, 24; Jane, 24; John, 23, 24;
 Minerva, 24; Viola, 24
 FAWLEY: Callie, 23, 24; Lolo, 24;
 Reuben, 23, 24; _____, 24
 FINIGAN: Clara, 27; Frances E., 19
 FINLEY: Rev. John E., 21
 FINANCIAL SYSTEM, 10, 11
 FORBUSH: Rev. John, 13, 17
 FORCYTH: McA., 9
 FORCYTHE: Edna, 31; Nelson M. 31; Ona, 31
 FORCYTH: N. Mc, 30
 FOUST: Mary E., 24
 FRAZER: Berchard, 16; Jane, 15, Mrs. J.F., 15;
 Samuel, 16

FRUMP: D.L., 20; Ellen, 20; Minnie B., 20
 GALBRAITH: J. G., 14, 17; Rev. J.G., 29
 GAILER: Maggie, 24; Ruth, 24; W.E. 22, 24;
 Wm. E., 8; William, 23, 24
 GALL: Leona, 24; Lizzie, 23, 24;
 Sarah A., 24; W.E., 8; William, 23, 24
 GARRETS: _____, 26
 GENDELSPERGER: Fred, 9, 26, 27; Mary A., 27
 GILBERT: Harley, 19; Isabella, 19; Joseph, 18,
 19; Nellie M., 19
 GILLESPIE: Alexander, 15; Mrs. Alexander, 15;
 Samuel, 15
 GLASGOW: J. A., 15; Dr. J.A., 8, 14, 15;
 Mrs. Judith, 14
 GLAZE: Martha A., 20; Mary E., 20
 GOUGH: Lelia, 28
 GRAND GERARD: Rev., 17
 GRAYBIL: Abram, 17; Catherine, 32;
 Sallie, 19
 GRIFFITH: Myrtle, 24; Hoyt, 24
 GRIMSLEN: Harry, 27; Robert, 27
 HAMILTON: R.S., 8, 11, 14, 15; Mrs. R.S., 15
 HASTINGS: Mrs. Annie, 15; George, 14;
 Mrs. George, 15; George T., 16
 HAUNLIN: Mrs., 28
 HEIDBERG UNIVERSITY, 2
 HENRY: Ella M., 20; George W., 20
 HERRINGTON: Don J., 29
 HIGGINS: T., 15
 HIGHLAND CHARGE, 3
 HILLSBORO, 17
 HIZER: Allen T., 19; Anna, 19; Barbara, 19;
 Charles, 19; Clarence, 19; Daniel,
 19; Dessie A., 19; Ellsworth, 19;
 Frank, 19; Geo., 18; George, 19;
 Jennie, 19; Minus, 19
 HODGE: Rev. James, 25
 HOME MISSIONS, 12
 HOOK: Elma, 31; Julia, 31; Philip, 30, 31
 HOW CAN WE PROSPER, 5, 6, 7
 HUDSON: Kate, 27
 HUGHES: Peter, 27; Ruth Ella, 29
 HUNTER: Bell, 24; John, 21; Josephine, 24;
 J. W., 15; Robert, 21
 JOHNSON: Andrew, 17; Myrtle, 16
 JONES: Norman, 29; Rev. Norman, 25
 JONTE: C.D., 24; Dora, 23, 24
 KELLEY: C. R., 16; Florence F., 15;
 Madge, 16; Margaret, 16;
 Sarah, 16; Walter C., 16;
 Warren, 8, 14, 15
 KEYS: Hettie, 18; Hettie M., 19;
 Maria S., 19; Olive C., 19;
 William H., 19
 KINEER: (Kinzer?) Elizabeth, 31
 KINZER: John, 31; Ledrew, 31
 LANCASTER, REFORMED CHURCH, 3
 LEA: Rev. Benjamin, 29; Johnson, 17
 LEDBETTER: A., 17
 LEIBROOK: Cora, 19; George, 19
 LEMON: Dora, 24; Frank, 24;
 Nora V., 24; Samuel, 21
 LETHERMAN: Edith, 22, 24; Ella, 24;
 Dr. J.W., 23, 24; Mrs. 23
 LONG: A.N., 26; Andrew N., 9, 26, 28;
 Ethel, 26, 28; Eva R., 31;
 John A., 31
 LUCAS: Mary, 19
 LYLE: Adaline, 31; Alva, 31; Hettie
 E., 19; John, 9, 26, 28, 29, 30;
 John R., 31; Joseph, 29; Mahala,
 28; Orren, 31
 MANNING: James, 13
 MARSHALL: Church, 17; M.M., 29
 MATHEWS: D., 13; David, 13
 MARTIN: Julia, 31
 McCANN: Anna Bell, 16; Armstead, 16;
 Florence, 16; John, 16
 McCLELLAND: Mollie, 15; Mrs., 15
 McCLINTOCK: Ellen B., 24; Fannie,
 22, 24; Geo., 24;
 James, 24; Sarah E., 24
 McClURE: Lizzie, 31
 McCONAUGHEY: Charley, 24; Elmira,
 24; Leory, 24; Mary,
 24; Robert, 16
 McCULLOUGH: Charley, 16; Chas., 15;
 Icy, 16; Leroy, 24;
 Robert, 16; Willie, 16
 McMULLEN: Jane, 28; John, 9, 27, 28;
 Robt., 9
 McNEAL: Annie, 16; Chas. F., 15;
 Matthew, 16

Hurst: 13, 15

McNEMAR: Rev. Richard, 21
 McNULTY: John K., 20
 McSURELY: Rev., 29
 McWILLIAMS: M. J., 28
 MEMBERSHIP SUMMARY, 33-35
 MERCER: Cora, 28; Mrs., 26;
 _____, 28; _____, 29
 MILLIGAN: Mrs. Ella, 15; Cecil, 16
 MILNER: Lottie, 19
 MORGAN: Thomas R., 31
 MORROW: Hannah, 24; James, 21
 MUHLBACH: Chas. C., 8; C. C.,
 22, 23, 24; Mrs. C. C.,
 24; Carrie, 22, 24;
 Mattie, 24
 MURRY: Elphy, 24; Grover, 24;
 James, 21; J. M., 21
 MURPHY: Mrs. Ella, 15, 16
 NEALS: Victor, 16
 NECROLOGY, 32
 NESBIT: Ellen, 24; Elmore, 23;
 Harriet, 24; Henry, 24;
 Jennie, 24; Lucinda, 24;
 Sarah, 24
 NEWELL: Sam'l, 17
 NEW MARKET CHURCH, 20
 NEW PETERSBURG, 9
 NEW PETERSBURG CHURCH, 35
 PARSHALL: James, 9, 27, 28;
 _____, 28
 PASTORAL, 4
 PASTORAL HELP, 4, 5
 PATTON: Mrs. C., 26; Mrs.
 Charles, 26
 PEARCE: Amanda, 28; Eliza, 28;
 Frank, 28; Ned, 28;
 Jacob W., 28; Peirce,
 28; Rosa, 28
 PITTINGER: Rev. Nicholas, 21,
 25, 26
 PURDY: Bertha, 24; Blanche, 24;
 Ellen, 24; Lewis A., 8,
 22, 23; Lottie, 24;
 Martha, 23, 24; Mattie, 24;
 Rachel R., 24; Robert J., 8,
 22, 23, 24; Robert L., 22, 24;
 Sallie, 23, 24; Thomas E., 21;
 Walter, 23, 24; Mrs. Walter L.,
 24; Wm., 21, 24
 REED: Alec, 20; Amanda, 20; Ida, 20;
 James W., 20; Wortie, 20
 RHODES: Jessie, 31; Ollie, 31
 ROBERTS: Dr. T. W., 14, 16
 ROBERTA: Minnie, 16
 ROBINSON: Ellen, 25; Emily J., 25;
 Ephraim, 25; Frank, 23;
 Granvill, 8, 25; Mary J., 25;
 Mary Jane, 23; Mrs. Frank, 23;
 Thomas, 17
 ROCKY SPRING CHURCH, 21, 25, 26
 ROGERS, 26
 ROTROFF: James, 31; Jonas, 31; Macy, 31;
 Sarah, 31
 SACRAMENT,
 SANDERS: Denis, 32; Homer, 25; Kate, 25;
 Rebecca, 25
 SETTIE: Ora A., 28
 SHELTON: Clyde, 31; Elizabeth, 30, 31;
 Nellie, 30; Ray, 31; W. A., 30;
 Wm., 9, 29, 30, 31;
 SHAW: Charley, 31; Jacob, 32; John W., 31;
 Leola, 31; Lizzie, 31; Maggie, 30, 31;
 Mellie, 30; Nellie, 31; Mary, 31
 Philip, 31; Samuel, 30, 31; Vernie, 31
 SHIVERS: Clara, 28; Robert, 28; Ruth, 28;
 Sadie, 27; Sarah, 26
 SHOEMAKER: Louisa, 19
 SHORTER: Catectism, 10
 SMITH: Ada, 25; Alvin, 8, 18, 19; Eliza, 19;
 Elma, 20; Ethel, 25; Harry L., 20;
 Herbert N., 20; Karl B., 25; Mary C.,
 19; Rev. G. W. H., 2, 3, 15, 16, 19, 23,
 27, 30; Robert, 21
 SNODGRASS: Charley, 28
 SPENCE: Rosa, 28
 SPRUANCE: John W., 32; Anna, 28
 SRIVERS: Martha, 31
 STALKER: Dantel, 27; Mary E., 28
 STEEL: Rev. Thomas, 17
 STORER: Bell, 16; C. J., 15; Edwin H., 16;
 Elmer, 16; Etta, 16; Eva Willard, 16;
 Frank, 14, 16; Hamer Lee, 31; James, 13;
 J. S., 16; Limpla, 16; Loretta C., 31;
 Mrs. Ann, 16; Mrs. Ellen, 15; Mrs.
 Hardie, 16; Mrs. Lucian, 16; Mrs.
 Nora, 15; Roda C., 16; Samuel, 8, 16;
 S. M., 15; S. M., 14; Stacey, 13;
 Talbott, 32; Wm., 13, 14

STRAIN: Ida, 27; Ida L., 28; J.N., 9, 28;
 Linley M., 26, 28; M., 26; Martha,
 28; Mitchel, 28; Mrs. J.N., 28;
 Starley J., 28
SCOTT: Ellen, 31; John, 31
SWANGER: Boyd F., 16; Joseph, 16
SWARNER: Jos., 14
SWEENEY, J. W., 16; Mrs. S.M., 16;
 T.W., 16
TANNEHILL: Enos, 8, 14, 16; Harley, 16;
 Margaret, 16
TAYLOR: Libbie, 28; Ollie, 20; Thomas, 18, 20
TEMPLE: Charlott, 31; Edward, 31; George, 31;
 Hamer, 31; John, 31
TEMPLIN: Eli, 8, 17, 18; Mrs. Emma, 18, 20;
 Ida S., 20; Nancy N., 20; Terah,
 17; Thomas, 20
THOMPSON, Daniel, 16; Mrs. Daniel, 16
TROUT: Mary O., 16
VANCE: Lillie Lee, 25; Miss Minnie, 15;
 Pearl, 23, 25
VANPELT: Myrtle, 28
VAN WINKLE: Grace, 25; J.D., 22, 23, 25;
 Mrs. J.D. 32; Vernie, 25
VANZANT: Alice, 20; Burch N., 20; Cyrus H.,
 20; Enos, 8, 16; Frank E., 20;
 Harry, 20; Lizzie, 16; Starley O., 20
WALKER: Anna, 27; Colfax, 9, 30, 31; E.A., 30,
 31; Elsie, 31; Hannah J., 31; Ida, 31;
 John N., 31; Lizzie, 31; Maggie, 27,
 30, 31; Mary E., 31; Myrtle A., 31;
 Rosa, 31
WATTS, 26
WEBSTER: Henry, 14, 16; Sarah, 16
WHEATON: Maggie, 28; M.S., 26; S.L., 9
WILKIN: Anna, 25; Annie, 23; Arabelle, 25;
 Blangie, 25
WISE: Ann, 20; C.F., 25; Geo., 18, 20;
 Minnie, 18, 19, 20; Mrs. Geo., 18;
 Jessie, 20; Lillie, 20; Sara, 28
WISECUP: Elisha B., 16; Frank, 16; George, 16;
 Homer, 16; Lester, 16; Mrs. Ellen, 16;
 Mrs. Jane, 16; Mrs. Mary, 16;
 Stacey, 16
WILLIAMS: Ami, 17; Daniel, 17, 18, 20; Elmer, 20;
 Emily J., 20; Jenniet, 20; Joshua, 32;
 Mary, 20; Mrs. Daniel, 18; Quinton
 D., 20; Ruth, 20; Thopoles, 17, 18, 20
WILLIAMSON: Armsted, 32; Edgar, 14, 16; Mrs. N.,
 16; Mrs. Edgar, 14, 16; McNight, 17;
 Rev., 29; Wm., 2.

WOODARD: Beatrice, 28; Infant, 32
 W. M. S., 18
WOMEN'S MISSIONARY SOCIETY, 12
WORLEY: Mrs. Miller, 28
YOUNG: Chas., 30; Charley, 31;
 Ira, 31; Jessie, 31; Julie,
 31; Lewis, 31; Thomas H. 31
 Y. P. S. C. E., 18
XENIA, OHIO, 3

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